

Control Number: 50594



Item Number: 21

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# **Public Utility Commission of Texas**

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Five-Year Report

Required by 16 Texas Admin. Code § 25.97(e) CLERK

PROJECT NO. 50594

AFFECTED ENTITY: Lighthouse Electric Cooperative, Inc.

#### **General Information**

Pursuant to 16 Texas Admin. Code § 25.97(e)(1), not later than May 1 every five years, each affected entity that owns or operates overhead transmission facilities greater than 60 kilovolts must submit this report. The first report must be submitted not later than May 1, 2020.

### Instructions

Answer all questions, fill-in all blanks, and have the report notarized in the Affidavit.

### **Affidavit**

A representative of the affected entity must swear to and affirm the truthfulness, correctness, and completeness of the information provided by attaching a signed and notarized copy of the Affidavit provided with this form.

## **Filing Instructions**

Submit four copies (an original and three copies) of the completed form and signed and notarized Affidavit to:

Central Records Filing Clerk Public Utility Commission of Texas 1701 N. Congress Avenue P.O. Box 13326 Austin, Texas 78711-3326 Telephone: (512) 936-7180

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Affected Entity: Lighthouse Electric Cooperative, Inc.

2. Future five-year reporting period: 01/01/2020 - 12/31/2024
What percentage of overhead transmission facilities greater than 60 kilovolts do you anticipate you will inspect for compliance with the NESC relating to vertical clearance during the future five-year reporting period beginning on January 1 of the year in which this report is submitted?
Lighthouse Electric Cooperative, Inc. anticipates inspecting 100% of owned overhead transmission facilities greater than 60 kilovolts for compliance with the NESC relating to vertical clearance during the future five-year reporting period beginning on January 1, 2020

PROJECT NO. 50594

Affected Entity: Lighthouse Electric Cooperative, Inc.

Five-Year Report Form Last Updated in Project No. 49827

## **AFFIDAVIT**

I swear or affirm that I have personal knowledge of the facts stated in this report or am relying on people with personal knowledge, that I am competent to testify to them, and that I have the authority to submit this report on behalf of the affected entity. I further swear or affirm that all statements made in this report are true, correct, and complete.

Larry D. Ogden

Printed Name

Manager of Member Services/Safety Coordinator

Job Title

Lighthouse Electric Cooperative, Inc.

Name of Affected Entity

Sworn and subscribed before me this 22 day of April

Notary Public in and For the State of Texas

My commission expires on \_

BRENDA YEARY Notary ID #130007758 My Commission Expires October 28, 2022